

*****INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED*****

Other Names Used: _____ Date of Birth: ____ / ____ / ____

P O Box or Street Address	City	State	Zip
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Street Address	City	State	Zip
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Marital Status: ☐ Single ☐ Married ☐ Separated ☐ Divorced ☐ Widowed

[illegible]

MEMBERS OF HOUSEHOLD WITH PHYSICAL OR MENTAL HANDICAP				
NAME	NATURE OF PROBLEM	TEMPORARY or PERMANENT	MINOR or MAJOR	VERIFIED

Are you or any member of your household a shareholder in a Native Corporation? ☐ Yes ☐ No
If yes, list the name of household member and Corporation(s) here: (use backside of form if necessary)

MEMBERS OF HOUSEHOLD WHO OWN SHARES IN A NATIVE CORPORATION		
NAME	NATIVE CORPORATION	# SHARES OWNED

Have you received ATAP or TANF in the last month: ☐ Yes ☐ No If yes, how much: \$ _____

Has your ATAP/TANF been reduced due to penalties: ☐ Yes ☐ No Reason: _____

Have you been terminated from ATAP/TANF: ☐ Yes ☐ No Date of termination: ____/____/____

Have you been determined ineligible for ATAP/TANF: ☐ Yes ☐ No Reason: _____

Have you been denied ATAP/TANF: ☐ Yes ☐ No Reason: _____

Are you eligible to reapply for ATAP/TANF: ☐ Yes ☐ No Date able to reapply: ____/____/____

What TANF office did you receive assistance from: Please list: _____

EXPLAIN FULLY, how you have supported yourself during the past three (3) months and what has changed in your situation to cause you to apply for assistance. **Failure to complete this section will render this application incomplete & therefore will not be processed.**

RECORD OF INCOME AND RESOURCES

Does anyone in your household have income from any source? ☐ Yes ☐ No
If yes, list the name of household member(s), source of income and amounts below.

*****YOU ARE REQUIRED TO REPORT INCOME RECEIVED FROM THE FOLLOWING*****

SOURCE OF INCOME & RESOURCES	AMOUNT	NAME OF HOUSEHOLD MEMBER
Salary #1: Applicant's Income/Salary	\$	
Salary #2: Spouse's Income/Salary	\$	
Tips or Gratuities	\$	
ATAP -TANF-ASAP (State assistance)	\$	
Child Support and Alimony	\$	
Foster Care Payments	\$	
Adult Public Assistance (APA)	\$	
Social Security (SSA)	\$	
Supplemental Security Income (SSI)	\$	
Disability Insurance	\$	
Alaska State Permanent Fund (PFD)	\$	
Cashouts of Retirement or Pension Plans	\$	
State Longevity	\$	
Veteran's Benefit	\$	
Unemployment Insurance Benefits	\$	
Worker's Compensation	\$	
Food Stamps	\$	
Medicare/Medicaid	\$	
Native Corporation Dividends	\$	
Checking Account	\$	
Savings Account	\$	
Student Loans/Grants/Scholarships	\$	
Bingo or Pull Tab Winnings	\$	
Other Income	\$	
TOTAL MONTHLY INCOME	\$	

MONTHLY SHELTER COSTS

*****PROVIDE ALL EXPENSES FOR THE CURRENT MONTH*****

Rent	\$	Telephone	\$
Space Rent	\$	Water	\$
Mortgage Payment	\$	Sewer	\$
Electricity	\$	Household Oil/Fuel/Wood	\$
Heating	\$	Other	\$

READ BEFORE SIGNING

I/We apply for financial assistance/ services for the listed members of my (our) household who are in need.

I/We have received a copy of and have had explained to us, and understand the provisions of Federal Law governing fraud.

☐ Applicants or recipients who knowingly and willfully provide false or fraudulent information are subject to prosecution under 18 U.S.C. §1001, the Federal Law concerning fraud which carries a fine of not more than \$10,000 or imprisonment of not more than five years or both. Initials of applicant_____

☐ I (We) agree to supply information regarding resources and income and to notify the agency of any changes in my (our) situation. Release of Information: Human Services is authorized to obtain/exchange information necessary to establish eligibility for assistance. I (We) have read, or had explained to me/us, the provision of our protection under the Paperwork Reduction Act and the Privacy Act. Initials of applicant_____

Applicant Signature

Signature of Other Adult Household Member

Printed Name

Printed Name

Date

Date

TWDS or Tribal Representative Signature

Date

*****FOR OFFICE USE ONLY*****

Date Application Received: _____ Application Received By: _____

DECISION OF APPLICATION: ☐ Approved ☐ Denied Date: ____ / ____ / ____

(Review Dates: ____ / ____ / ____ 1-Month Review ____ / ____ / ____ 3-Month Review ____ / ____ / ____ 6-month Review)

COMMENTS/NOTES: _____

Caseworker Signature: _____ Date: ____ / ____ / ____